## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-715(A77434)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1 WATER RIGHT: 18-715 APPLICATION/CLAIM NO.: A77434 CERT. NO.: NAME: USA Bureau of Land Management ADDR: 150 East 900 North Richfield UT 84701 LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 11/08/2007|PRIORITY: 11/08/2007|PUB BEGAN: 12/05/2007|PUB ENDED: 12/12/2007|NEWSPAPER: Millard County Chronicle Progre ProtestEnd:01/01/2008|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/06/2010|PROOF DUE: 10/31/2015
EXTENSION: |ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER: ]|50YR DATE: 10/06/2060 RUSH LETTR: | RENOVATE: | RECON REQ: |TYPE: [ PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE: Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved FLOW: 0.0178 cfs OR 6.944 acre-feet SOURCE: Underground Water Well (existing) COUNTY: Millard COMMON DESCRIPTION: SE of Garrison POINT OF DIVERSION -- UNDERGROUND: (1) S 3374 ft W 4055 ft from NE cor, Sec 04, T 23S, R 19W, SLBM DIAMETER OF WELL: 4 ins. DEPTH: 498 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 625381. STOCKWATER: 490.0000 Stock Units PERIOD OF USE: 11/01 TO 04/31 60 antelope PERIOD OF USE: 01/01 TO 12/31 WILDLIFE: Acre Feet Contributed by this Right for this Use: 0.084 Sec 04 T 23S R 19W SLBM \*\_\_\_\_|\_\_ **\***χ 0.0000 This Right as originally filed: FLOW IN QUANTITY IN \*-----\*

CFS ACRE-FEET TRRIGATED STOCK DOMESTIC MUNICIPAL CONTROL OF ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER

ACREAGE

490.0000

(ELUS) (FAMILIES) (\*-----\*)